

## **CITY OF BRIDGEPORT, NEBRASKA**

### **I. ROUTINE BUSINESS**

The City Council of the City of Bridgeport, Nebraska, met in regular session at Prairie Winds Community Center, 428 Main Street, Bridgeport, Nebraska, on the 8th day of March, 2018, beginning at 7:00 p.m.

Following the Pledge of Allegiance to the Flag of the United States of America, Mayor J.W. Berg called the meeting to order. Roll call resulted as follows: Present: Greg Lussetto, Dean Rahmig, Charlie Browne, Quentin Cranmore.

Staff members present were: Utilities Superintendent Kautz, Street Superintendent Dave Smith,

Mayor Berg presided and the City Clerk Huck recorded the proceedings.

Mayor Berg announced, "In accordance with Section 84-1412 of the Nebraska Revised Statutes, the open meetings act is posted at the back of the meeting room for the review of the public."

Notice of the meeting was given in advance thereof by publication in the Bridgeport News-Blade, the designated method of notice given, as shown by proof of publication, as shown by attached affidavit of posting.

Notice was given to the Mayor and all members of the City Council and a copy of their acknowledgement of receipt of notice and agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and by email notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

The Mayor asked if there were any letters of public correspondence for the board. There were none.

The Mayor asked if there are any visitors that would like to speak on an item that is not on the agenda. Comments from Public not on the agenda: John Rodgers discussed City Ordinance Section 133.61 Slingshots, Air Guns, BB Guns with Council and requesting this section to be amended to allow discharge in city limits. Mayor Berg stated there can be no action taken today but will put his request on next month's agenda for possible review and discussion.

### **II. CONSENT AGENDA**

The following items were offered to the Council on Consent Agenda:

6. Approve the minutes of the Regular Meeting held February 8, 2018
7. Approve Skyview at Bridgeport Agenda for March 1, 2018
8. Acceptance of the Monthly Treasurer's Report.

Council Member Cranmore moved to approve the consent agenda as presented, seconded by Council Member Browne. Roll call resulted as follows; Aye: Browne, Cranmore, Rahmig, Lussetto; Nay: None. Motion carried.

### **III. PUBLIC HEARINGS**

None

### **IV. ORDINANCES AND RESOLUTIONS**

10. Council Member Cranmore introduced Ordinance No. 934, AN ORDINANCE AMENDING BRIDGEPORT CITY CODE § 74, SCHEDULE II. STOP SIGNS WITH REGARD TO CHANGES IN THE LOCATION OF STOP SIGNS WITHIN THE CITY OF BRIDGEPORT; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM, and moved that the statutory rule requiring reading on three different days be suspended, seconded by Council Member Browne.

Roll call resulted as follows: Aye: Cranmore, Rahmig, Browne, Lussetto; Nay: None. Motion carried. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Ordinance No. 934 was then read by title and thereafter. Council Cranmore moved final passage of the ordinance, which motion was seconded by Council Member Browne. The Mayor then stated the question: "Shall Ordinance No. 934 be passed and adopted?" Roll call resulted as follows: Aye: Lussetto, Rahmig, Cranmore, Browne; Nay: None. Motion carried. The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted and the Mayor, in the presence of the Council, signed and approved the ordinance and the City Clerk attested to the passage and approval of the same and affixed her signature thereto.

11. Council Member Lussetto introduced Resolution 2018-03 authorizing, approving and adopting the One & Six Year Road Improvement Program, and moved that the resolution be adopted, seconded by Council Member Browne. Roll call resulted as follows: Aye: Cranmore, Rahmig, Browne, Lussetto; Nay: None. Resolution passed.

### **RESOLUTION NO. 2018-03**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA, AUTHORIZING, APPROVING AND ADOPTING THE ONE-AND-SIX YEAR ROAD IMPROVEMENT PROGRAM.**

**WHEREAS**, due and legal notice stating the time, place and purpose of a hearing for the consideration of the One-Year and Six-Year Road Improvement Program plans under the Highway and Street Improvement Program, has been given by publication three times in the Bridgeport News-blade, a legal county newspaper, and

**WHEREAS**, this same legal notice was posted in three public places in the area, and

**WHEREAS**, the Mayor and the City Council have carefully considered such plans as presented at the public hearing and took action, and do find that the same should be approved and adopted,

**THEREFORE BE IT RESOLVED, BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA:**

**Section 1:** That the City of Bridgeport adopts and accepts the One-Year Plan and the Six-Year Road Improvement Program Plan as submitted, and the same hereby approved and adopted

**Section 2: Repeal of Previous Resolutions.** Any other resolution or code section passed and approved prior to passage, approval, and publication or posting of this resolution and in conflict with its provisions is repealed.

**Section 3: Effective Date.** This Resolution shall take effect and be in full force from and after its passage and approval.

**Section 4: Severability.** If any portion or provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such portion or provision shall not affect any of the remaining provisions of this Resolution, the intention being that the same are severable.

**PASSED AND APPROVED THIS 8TH DAY OF MARCH, 2018.**

**ATTEST:**

\_\_\_\_\_  
**J.W. BERG**  
**MAYOR**

\_\_\_\_\_  
**DORETTA J. HUCK**  
**CITY CLERK/TREASURER**

12. Council Member Cranmore introduced Resolution 2018-04 to appoint representation to MEAN, and moved that the resolution be adopted, seconded by Council Member Lussetto. Roll call resulted as follows: Aye: Browne, Rahmig, Lussetto, Cranmore; Nay: None. Resolution passed.

#### **RESOLUTION NO. 2018-04**

#### **A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA TO APPOINT REPRESENTATION FOR THE CITY TO COMMITTEES AND COUNCILS DEALING WITH THE CITY'S ENERGY UTILITY.**

**WHEREAS**, it is the desire that the City of Bridgeport remain involved with our wholesale supplier of electricity to ensure our voice is heard, and

**WHEREAS**, the City will be represented with our best interests discussed and debated with representation,

**WHEREAS**, the City of Bridgeport, State of Nebraska, is a part to the Electrical Resource Pool Agreement and, pursuant to the terms of such Agreement, it is the responsibility of the City of Bridgeport to designate a representative and alternate representative to the Municipal Energy Agency of Nebraska Management Committee provided for under the terms of said Agreement.

**WHEREAS**, the City of Bridgeport, State of Nebraska, is a party to the Interlocal Agreement creating the Public Alliance for Community Energy and, pursuant to the terms of said Agreement, it is the responsibility of the City to designate a representative of the City of Bridgeport to the Public Alliance for Community Energy Board of Directors provided for under the terms of said Agreement.

***THEREFORE, BE IT RESOLVED, BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA:***

#### **Section 1: Representative and Alternate Representative to NMPP MEMBERS' COUNCIL**

1. Such City be and hereby is a member of the Nebraska Municipal Power Pool.
2. The City Council of the City of Bridgeport, State of Nebraska, does hereby appoint Jack Berg, Mayor, as the representative of the City of Bridgeport, State of Nebraska, to the Members' Council of the Nebraska Municipal Power Pool.
3. The City Council of the City of Bridgeport, State of Nebraska, does hereby appoint Wayne Kautz, Public Works Director, as the alternate representative of the City of Bridgeport, State of Nebraska, to the Members' Council of the Nebraska Municipal Power Pool.

#### **Section 2: Representative and Alternate Representative to MEAN MANAGEMENT COMMITTEE**

1. The City Clerk is hereby directed to give written notice to the Municipal Energy Agency of Nebraska of the appointment of Jack Berg, Mayor, as representative to said MEAN Management Committee.
2. The City Clerk is hereby directed to give written notice to the Municipal Energy Agency of Nebraska of the appointment of Wayne Kautz, Public Works Director, as alternate representative to said MEAN Management Committee.

#### **Section 3: Director and Alternate Director to MEAN BOARD OF DIRECTORS**

This is to certify that the City Council of the City of Bridgeport, State of Nebraska duly appointed Jack Berg, Mayor, to serve as director to represent the City of Bridgeport on the Board of Directors of the Municipal Energy Agency of Nebraska. The appointment will run for a term of three (3) years with the powers and duties incident to such office. This certificate is issued in compliance with the Municipal Cooperative Financing Act contained in the Nebraska Revised Statutes §18-2401 et. seq. (1987).

This is to certify that the City Council of the City of Bridgeport, State of Nebraska duly appointed Wayne Kautz, Public Works Director, to serve as alternate director to represent the City of Bridgeport on the Board of Directors of the Municipal Energy Agency of Nebraska. The appointment will run for a term of three (3) years with the powers and duties incident to such office. This certificate is issued in compliance with the Municipal Cooperative Financing Act contained in the Nebraska Revised Statutes §18-2401 et. seq. (1987).

#### **Section 4: Director and Alternate Director to ACE BOARD OF DIRECTORS**

- 1. The City Clerk is hereby directed to give written notice to the Public Alliance for Community Energy of the appointment of Jack Berg, Mayor, as the City’s representative to said Board of Directors.
- 2. The City Clerk is hereby directed to give written notice to the Public Alliance for Community Energy of the appointment of Wayne Kautz, Public Works Director, as the City’s alternate representative to said Board of Directors.

**Section 5:** If any portion or provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such portion or provision shall not affect any of the remaining provisions of this Resolution, the intention being that the same are severable.

**PASSED AND APPROVED THIS 8TH DAY OF MARCH, 2018.**

**ATTEST:**

\_\_\_\_\_  
**J.W. BERG**  
**MAYOR**

\_\_\_\_\_  
**DORETTA J. HUCK**  
**CITY CLERK/TREASURER**

**V. CLAIMS**

**Light & Power:** Aflac, \$54.24; Allo Communications LLC, \$79.82; American Funds Service Company, \$582.28; Ameritas Group Life Insurance, \$6.53; Black Hills Energy, \$86.31; BCBS of NE, \$1,717.45; Bomgaars, \$7.99; Border States Industries Inc, \$2,418.99; City Of Bridgeport, \$778.79; Colonial Life & Accident Insurance Co, \$13.20; Katie Cranmore, \$40.00; Dutton Lainson Company, \$628.35; E & S Inc, \$31.50; Federal, \$642.65; Fica, \$765.70; General Treasury, \$20,400.00; Health Savings Account, \$424.27; Kokes Auto Farm Truck Inc, \$28.38; Mailfinance, \$59.99; Medicare, \$179.08; Municipal Energy Agency Of Ne, \$106,190.79; Nebraska Dept Of Revenue, \$229.44; Nebraska Printworks LLC, \$59.30; Panhandle Collections Inc, \$235.52; Platte Valley Bank, \$25,772.40; Platte Valley Visa, \$811.02; Tamika Scarrow, \$138.11; Scottsbluff Publishing Co Inc, \$20.60; Sun Life Financial, \$32.28; The Copier Ninja LLC, \$47.20; Totalfunds By Hasler, \$414.98; Trading Post Enterprises LLC, \$75.29; Hometown Hardware Inc, \$62.96; Viaero Wireless, \$37.79; Wesco Distribution Inc, \$81.47; Total Light & Power, \$163,154.67; Salaries, \$4,414.20

**Water:** Aflac, \$54.24; Allo Communications LLC, \$34.49; Allwater Supply LLC, \$6,216.76; American Funds Service Company, \$582.32; Ameritas Group Life Insurance, \$6.54; BCBS of NE, \$1,717.45; Bomgaars, \$58.47; City Of Bridgeport, \$1,682.87; Colonial Life & Accident Insurance Co, \$13.18; E & S Inc, \$31.49; Enviro Service Inc, \$40.00; Federal, \$642.69; Fica, \$765.92; Hach Company, \$217.62; Health Savings Account, \$424.31; Ideal Laundry And Cleaners Inc, \$50.00; John Deere Financial, \$3.97; Kokes Auto Farm Truck Inc, \$150.69; Mailfinance, \$59.99; Medicare, \$179.12; Nebraska Dept Of Revenue, \$236.73; Nebraska Printworks LLC, \$59.30; Nebraska Rural Water Ass'n., \$150.00; Northwest Pipe Fittings Inc Of Scottsbluff, \$202.00; One Call Concepts Inc, \$5.70; Platte Valley Bank, \$470.19; Platte Valley Visa, \$678.32; Sonnys Super Foods, \$13.41; Scottsbluff Publishing Co Inc, \$20.60; Sun Life Financial, \$32.28; The Copier Ninja LLC, \$47.20; Totalfunds By Hasler, \$33.32; Trading Post Enterprises LLC, \$83.17; Hometown Hardware Inc, \$70.03; Usa Blue Book, \$537.12; Viaero Wireless, \$37.79; Total Water, \$15,609.28; Salaries, \$4,503.59

**Sewer:** Aflac, \$31.74; American Funds Service Company, \$289.03; Ameritas Group Life Insurance, \$3.27; Black Hills Energy, \$33.95; BCBS of NE, \$810.70; Bomgaars, \$44.99; Chimney Rock Public Power District, \$74.90; City Of Bridgeport, \$361.83; Colonial Life & Accident Insurance Co, \$4.94; Federal, \$319.69; Fica, \$363.74; General Treasury, \$8,000.00; Health Savings Account, \$192.04; Kokes Auto Farm Truck Inc, \$25.28; Lee's Service Inc, \$195.16; Mailfinance, \$59.99; Medicare, \$85.10; Nebraska Dept Of Revenue, \$114.87; Nebraska Printworks LLC, \$59.30; Platte Valley Visa, \$33.01; Scottsbluff Publishing Co Inc, \$20.60; Sun Life Financial, \$14.68; The Copier Ninja LLC, \$47.20; Trading Post Enterprises LLC, \$119.73; Hometown Hardware Inc, \$17.48; USA Blue Book, \$82.68; Total Sewer, \$11,405.90; Salaries, \$2,084.51

**General:** Aflac, \$41.58; Allo Communications LLC, \$79.83; American Funds Service Company, \$170.77; Black Hills Energy, \$86.30; BCBS of NE, \$411.93; Bridgeport News-Blade, \$223.19; Community Center, \$27,000.00; Culligan Water Conditioning, \$30.00; Docu-Shred, \$42.00; Federal, \$147.51; Fica, \$279.50; Fire Fund, \$1,000.00; Health Savings Account, \$97.62; Doretta J Huck, \$40.00; Library Fund, \$10,800.00; Mailfinance, \$59.99; Medicare, \$65.36; Nebraska Dept Of Revenue, \$67.86; Park Fund, \$5,000.00; Platte Valley Visa, \$22.36; Police Fund, \$27,300.00; Rodak Law Office, \$800.00; Billie Jo Smith, \$240.00; Scottsbluff Publishing Co Inc, \$20.60; Street Fund, \$4,000.00; Sun Life Financial, \$7.52; The Copier Ninja LLC, \$47.20; The I.T. Mechanics, \$74.54; Totalfunds By Hasler, \$46.06; Hometown Hardware Inc, \$199.93; Total General, \$78,401.65; Salaries, \$1,622.78

**Police:** Benzel Pest Control Inc, \$156.00; Morrill County Sheriff, \$27,270.00; Nebraska State Treasurer, \$48.50; Trail Animal Clinic Pc, \$56.00; Total Police, \$27,530.50

**Street:** American Funds Service Company, \$852.57; Black Hills Energy, \$781.14; BCBS of NE, \$2,187.22; Bomgaars, \$41.96; City Of Bridgeport, \$2,325.51; Colonial Life & Accident Insurance Co, \$35.98; Federal, \$627.92; Fica, \$925.14; Health Savings Account, \$300.20; Ideal Laundry And Cleaners Inc, \$50.00; Kokes Auto Farm Truck Inc, \$41.34; Medicare, \$216.38; Michael Todd And Co Inc, \$801.28; Nebraska Dept Of Revenue, \$267.65; Sandberg Implement Inc, \$449.94; Dan Smith, \$40.00; David Smith, \$40.00; Sun Life Financial, \$35.47; Trading Post Enterprises LLC, \$543.22; Hometown Hardware Inc, \$1.12; Viaero Wireless, \$37.78; Total Street, \$10,601.82; Salaries, \$5,371.46

**Pwcc:** Advanced Technology Inc, \$79.00; Aflac, \$138.96; Allo Communications LLC, \$224.36; American Funds Service Company, \$439.86; Benzel Pest Control Inc, \$64.48; Nicole Berosek, \$337.50; Black Hills Energy, \$1,184.77; BCBS of NE, \$2,286.58; Bluffs Sanitary Supply Inc, \$452.16; Bomgaars, \$11.99; Burgerwerx, \$1,679.45; City Of Bridgeport, \$1,621.05; Colonial Life & Accident Insurance Co, \$97.40; Culligan Water Conditioning, \$75.00; Federal, \$538.97; Fica, \$1,757.68; Flex Plan, \$100.00; Jason Floyd, \$418.00; Health Savings Account, \$253.84; Ideal Laundry And Cleaners Inc, \$783.03; Jacks Refrigeration Inc, \$580.19; Rene Marquez, \$120.00; Medicare, \$411.04; Betsy Mitchell, \$40.00; Nebraska Dept Of Revenue, \$299.68; Platte Valley Bank, \$814.57; Platte Valley Visa, \$436.12; Thomas Q Rife, \$622.55; Riverside Bar & Grill, \$936.72; Sirius Xm Radio Inc, \$430.47; Sonnys Super Foods, \$118.35; Sport & Fitness Inc, \$990.55; Scottsbluff Publishing Co Inc, \$20.60; Sun Life Financial, \$39.21; The I.T. Mechanics, \$99.99; Totalfunds By Hasler, \$5.64; Hometown Hardware Inc, \$526.73; Total Pwcc, \$19,036.49; Salaries, \$12,058.80

**Park:** Allo Communications LLC, \$24.80; Benzel Pest Control Inc, \$90.53; City Of Bridgeport, \$290.78; Fica, \$29.02; Medicare, \$6.78; Nebraska Public Power District, \$245.83; Park Sinking Fund, \$5,000.00; Viaero Wireless, \$37.78; Total Park, \$5,725.52; Salaries, \$197.26

**Pool:** Allo Communications LLC, \$25.40; Black Hills Energy, \$33.81; Bridgeport News-Blade, \$26.40; Todd L Eichthaler, \$2,489.48; Nebraska DHHS Regulation & Licensure, \$40.00; Total Pool, \$2,615.09

**Library:** Aflac, \$93.12; Allo Communications LLC, \$71.02; American Funds Service Company, \$247.26; Ameritas Group Life Insurance, \$88.98; Black Hills Energy, \$280.93; BCBS of NE, \$1,044.89; Bridgeport News-Blade, \$3.96; Cengage Learning, \$39.73; Center Point Large Print, \$85.08; City Of Bridgeport, \$644.27; Colonial Life & Accident Insurance Co, \$64.90; Federal, \$203.11; Fica, \$525.82; Health Savings Account, \$96.92; Marva L Hutchinson, \$94.05; Indoff Incorporated, \$16.87; Inspiration Press Inc, \$50.00; Junior Library Guild, \$151.20; Medicare, \$122.98; Nebraska Dept Of Revenue, \$98.07; Nebraska Total Office, \$141.77; Nebraskalink LLC, \$75.00; J & J Nein LLC, \$13.48; Platte Valley Visa, \$336.71; Smart Apple Media, \$421.08; Billie Jo Smith, \$360.00; Sonnys Super Foods, \$25.78; Scottsbluff Publishing Co Inc, \$20.60; Sun Life Financial, \$14.74; The Penworthy Company, \$154.12; Hometown Hardware Inc, \$113.07; Wickard Heating & Plumbing Inc, \$689.85; Total Library, \$6,389.36; Salaries, \$3,508.92

**Landfill:** General Treasury, \$1,600.00; Mailfinance, \$59.98; Nebraska Printworks LLC, \$59.30; Platte Valley Visa, \$22.35; The Copier Ninja LLC, \$47.20; Waste Connections Of Ne Inc, \$13,497.73; Total Landfill, \$15,286.56

**Fire:** Black Hills Energy, \$187.29; Bridgeport Volunteer Fire Dept, \$46.67; City Of Bridgeport, \$992.06; Colonial Life & Accident Insurance Co, \$235.28; Embroidery Emporium, \$389.00; Federal, \$37.70; Fica, \$85.84; Medicare, \$20.08; Nebraska Dept Of Revenue, \$25.64; Platte Valley Visa, \$317.30; Total Fire, \$2,336.86; Salaries, \$576.00

**Rescue:** Airgas USA LLC, \$55.89; Bound Tree Medical LLC, \$516.73; Colonial Life & Accident Insurance Co, \$117.12; Lonnie J Cranmore, \$28.00; Fica, \$114.48; Medicare, \$26.80; J & J Nein LLC, \$12.99; Wickard Heating & Plumbing Inc, \$176.27; Total Rescue, \$1,048.28; Salaries, \$852.44

**Keno:** Anthem Sports LLC, \$2,052.60; Morrill County Sheriff, \$7,500.00; Total Keno, \$9,552.60

13. Council Member Rahmig stated that he has a conflict Colonial Life Ins, Council Member Rahmig then excused himself. Council Member Lussetto moved to approve the claim from Colonial Life, seconded by Council Member Cranmore. Roll call resulted as follows: Aye: Cranmore, Lussetto, Browne; Not Voting, Excused: Rahmig; Nay: None. Motion carried.

Council Member Rahmig rejoined the Council.

14. Council Member Cranmore moved to approve the remainder of claims, seconded by Council Member Browne. Roll call resulted as follows; Aye: Browne, Rahmig, Cranmore, Lussetto; Nay: None. Motion carried.

## **VI. SKYVIEW AT BRIDGEPORT**

385 Meat Market, \$254.25; Aflac, \$2,420.62; Alliance Times Herald, \$175.00; Allo Communications, \$368.30; Amanda Cline, \$369.45; American Healthtech, \$1,053.69; Ameritas, \$1,010.24; Angie Estrada, \$46.35; Birds & Blooms Magazine, \$15.00; Black Hills Energy, \$2,342.68; Blossom Shop, \$56.00; BCBS, \$17,000.00; Bridgeport Newsblade, \$80.06; Bulk Tv, \$424.27; Capsa Solutions LLC, \$87.59; Cash-WA, \$2,048.79; Chris Douglas, \$2,000.00; City Of Bridgeport, \$2,767.04; City Of Bridgeport, \$11,711.17; City Of Bridgeport, \$11,711.17; Clay Sheldon, \$520.00; Colonial Life, \$293.26; Compufact Research, Inc, \$200.00; Creativetek, \$1,961.33; Culligan, \$70.00; Dean Dragon, \$340.86; Delage Landen Financial Services, \$159.12; Denise Wicklund, \$239.40; Direct Supply Inc, \$502.29; Dollar General, \$163.10; Eagle Communications, \$300.00; Ecolab, \$107.46; EZ Way, \$168.20; Federal Tax, \$21,338.92; GF Health Products, \$241.61; Grainger, \$146.91; Harris Sales Company, \$150.65; HCIS, \$80.00; HHS Solutions LLC, \$2,156.99; Hiland Dairy, \$586.76; Hill-Rom, \$117.24; Hobart, \$371.30; Horizon HCS, Inc, \$379.99; HTMC, \$162.00; Indoff Incorporated, \$64.78; John Post, \$732.13; KGWN, \$575.00; KNEB, \$500.00; Kronos, \$247.47; KSID, \$450.00; McKesson, \$2,415.17; Morrill County Hospital, \$1,206.52; Nationwide, \$2,274.60; Nebraska Safety & Fire, \$593.00; Nein Pharmacy, \$500.00; NGWN, \$1,250.00; Northwest Respiratory, \$3,000.00; Novaerus, \$220.00; Panhandle Coop, \$100.00; Panhandle Partnership, \$100.00; Paul Evans, \$20.00; Paramount Advertising & Lead Sol, \$1,198.00; Petersen Drug & Home Care, \$1,014.33; Readers Digest, \$24.98; Rehab Solutions, \$15,000.00; Resident Essentials, \$24.00; Rural Health Development, \$10,692.00; RWPC Multispecialty Clinic, \$72.80; Scott Linders, \$400.00; Scottsbluff Urology, \$69.03; Sonnys Pharmacy, \$1,200.49; Sonnys Super Foods, \$977.40; Staples Credit Plan, \$1,209.09; State Tax, \$2,690.49; Sysco Denver, \$5,970.85; The Copier Ninja, \$210.29; Trail City Supply, \$23.06; Ultra Chem, \$658.09; Unum Life Insurance, \$654.55; US Postage, \$200.00; Val-U-Chem Inc, \$193.14; Visa, \$632.87; Total Claims, \$144,063.19; Payroll, \$70,593.49

15. Council Member Rahmig moved to approve the claims for Skyview at Bridgeport, seconded by Council Member Lussetto. Roll call resulted as follows; Aye: Rahmig, Cranmore, Browne, Lussetto; Nay: None. Motion carried.

16. Skyview Administrator Dean Dragon presented his report and was approved for a grant (80/20) to purchase a van valued at 64K. They raised over \$2,600.00 from the sales of the eclipse solar glasses and are looking to apply for five more mini grants. The premiums for Health Insurance have increased by \$5,500.000 more per month and is looking to offset the increase by increasing their private pay rate by 5%. Injury free days is at 639 and the current census is at 32.

## VII. REGULAR AGENDA

17. Emergency Items. None

18. Mayor Berg appointed Andrew Plummer, Louis Coulter, Cassie Lapaseotes, Jason Schmunk and Dustin Favinger to the Economic Development Board. Council Member Cranmore made a motion to accept the appointments by the Mayor, seconded by Council Member Browne. Roll call resulted as follows; Aye: Lussetto, Cranmore, Browne, Rahmig; Nay: None. Motion carried.

19. Keno Board Member Stephani Murrell requesting disbursements of funds for April. Council stated they would allot a maximum of 65K for the April disbursements. Stephani stated she would have the recommendations to Council for the regular meeting on April 12th.

20. Park Board Member Jim Vassos updated Council on the City Parks and recommended the fertilizing, weed and insecticide proposal from Andy Leisy which includes two applications (spring and fall) at a cost of \$2,100.00. Leisy also donated his services and material at the baseball fields which is approx. 2 acres; will be applying for Keno funds to replace the lighting at the ballfields with LED's at an estimated cost of 15K for material only; purchased a used JD turf mower for \$2,750.00; possible development in the SE corner of the East Park with benches, shrubbery, picnic tables and a possible gazebo due to the many leaks in the sprinkler system and costly repairs in that section of the park.

21. Spiro Panas was not present to discuss the city property beside his.

22. Dave Smith addressed his concerns with one component of the dangerous dog ordinance. He informed Council of the attack on his dog and the situation he was put into and would like to know why the requirements on the certain breeds listed are not enforced and wants a timeline when it is going to be enforced. After much discussion whether you can even carry insurance on a specific breed of dog and other components of the ordinance, Mayor Berg stated they would place it on the April 12th agenda and appreciate any input in the next few weeks before the meeting.

## VIII. REPORTS

23. Department Reports:

***Sheriff:*** None

***Public Works:*** Utility Superintendent Wayne Kautz presented a job application ad for Council to review for the replacement of the Water Plant Operator and discussed time frames to get certified in water and wastewater.

***Administration:*** Mayor Berg presented an Inspection Contract Proposal from Bill Mabin for Council to review and to be placed on next month agenda. Council Member Rahmig informed Council of a letter that was sent out stating ALS was going to go on all 911 calls, since then Council member Rahmig has been to 3 different meetings with both the ALS and BLS. Rahmig stated they are working forward to get things resolved and will keep Mayor and Council informed.

## IX. ADJOURNMENT

There being no other business, the Mayor entertained a motion to adjourn the meeting. Council Member Cranmore made a motion to adjourn the meeting at 8:30 p.m., seconded by Council Member Lussetto. Roll call resulted as follows: Aye: Cranmore, Lussetto, Browne, Rahmig; Nay: None. Meeting Adjourned.

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Doretta J Huck, City Clerk/Treasurer

APPROVED:

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J.W. Berg  
Mayor

I, the undersigned Clerk, hereby certify that the foregoing is the full, true and correct original document of proceedings of Thursday, March 8, 2018, had and done by the Mayor and City Council; that all of the subjects included in the proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to the meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

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Doretta J. Huck, City Clerk