

BRIDGEPORT MAYOR AND CITY COUNCIL

REGULAR MEETING AGENDA

Prairie Winds Community Center – 428 Main Street
Western Trails Room
March 12, 2020 – 7:00 PM

I. ROUTINE BUSINESS

1. Pledge of Allegiance
2. Announcement of Open Meetings Act
In accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the open meetings act is posted at the back of the Council Chambers for the review of the public. Additional copies of the act are also available for the public, along with copies of the agenda, and one copy of all reproducible written material to be discussed at the meeting by the door.
3. Roll Call
4. Public Correspondence
5. Recognition of Visitors / Comments from Public
*Any member of the public who wishes to address the Council on an item that is not on the agenda may do so at this time. The Council will be unable to comment on any item discussed during this section. The Council may direct that the item be put on a future agenda. **Any member of the public who wishes to comment must begin by stating their first and last name.***

II. CONSENT AGENDA

All items in the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or a citizen so requests, in which event the item will be removed from the Consent Agenda and considered separately.

6. Approve the minutes of the Regular Meeting held February 13, 2020.
7. Acceptance of the Monthly Treasurer's Report.
8. Approve Andrew Gosselin as a probationary member of the Volunteer Fire Department

III. CLAIMS

9. Consideration of the approval of open claims/conflicts with Colonial Life Insurance and Dean Rahmig.
 - a. Council Member Rahmig
10. Consideration of the remainder of claims.

IV. ELECTED AND APPOINTED OFFICIALS

None

V. PUBLIC HEARINGS

None

VI. ORDINANCES AND RESOLUTIONS

13. **ORDINANCE NO. 961: THIRD AND FINAL READING:** AN ORDINANCE SETTING THE AMOUNT OF SALARY FOR THE MAYOR AND MEMBERS OF THE CITY COUNCIL; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM
14. **ORDINANCE NO. 962:** AN ORDINANCE AMENDING BRIDGEPORT CITY CODE § 74, SCHEDULE II. STOP SIGNS WITH REGARD TO THE LOCATIONS OF STOP SIGNS WITHIN THE CITY OF BRIDGEPORT, PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.
15. **ORDINANCE NO. 963:** AN ORDINANCE AMENDING BRIDGEPORT CITY CODE § 92.81 AND § 92.82 WITH REGARD TO PERMITTED FIREWORKS AND TIMES FOR DISCHARGE WITHIN THE CITY; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.
16. **ORDINANCE NO. 964:** AN ORDINANCE AMENDING BRIDGEPORT CITY CODE § 53.06 WITH REGARD TO ELECTRICAL SERVICE METERS; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

VII. REGULAR AGENDA

17. Emergency Items
18. Open sealed Bids on the 1984 / 1985 Onan 30.0 KW SK Generator.
19. Continued discussion/action regarding a sewer tap fee and sewage disposal rate at the Lagoons (Section 52.108).
20. Approve Mayor's appointment of Bill Dean as Zoning Inspector.
21. Authorize the Mayor to sign the contract with Bill Dean as Zoning Inspector

- 22. Mark Wickard, Mike Beyer and Wayne Kautz to discuss the meeting they attended at Julesburg CO regarding the Electrical System.
- 23. Pwcc Director Charlee Wallesen and City Clerk Huck to discuss/action on the information they received for a possible storage/program addition.

VIII. REPORTS

- 24. Department:
 - a. *Sheriff*
 - b. *Pwcc*
 - c. *Public Works*
 - d. *Administration*

IX. EXECUTIVE SESSION

- 25. Discussion / Action regarding a Fire Hall with possible executive session.

X. ADJOURNMENT

<u>Modifications from Published Agenda</u>

NONE
